#### STARRED QUESTIONS AND ANSWERS OF 1963 SESSION;

## Visit of Heads of Departments to Gulbarga, Bidar and Raichur Districts during 1961-62 and 1962-63.

## \*Q.—7. Sri A. SHARANAPPA (Deodurg) and Smt. BASAVARAJESHWARI (Manvi).—

Will the Government be pleased to state :-

- (a) the number of times the Heads of Departments visited Gulbarga, Bidar and Raichur Districts during 1961-62 and 1962-63;
  - (b) the number of days they toured or stayed in those Districts?

#### A .- Sri S. NIJALINGAPPA (Chief Minister) .-

- (a) As per list 'A' enclosed.
  - (b) As per list 'B' enclosed.

# STATEMENT 'A' (Number of times)

|          |   |          | 1961-62 |         |          | 1962-63     |         |  |
|----------|---|----------|---------|---------|----------|-------------|---------|--|
|          | irector of Public Health commissioner of Labour commissioner for Commercial Taxes controller of State Accounts Department eccretary, Mysore Government Insu- ance Department frector, Commerce and Industries | Gulbarga | Bidar   | Raichur | Gulbarga | Bidar       | Raichur |  |
| <u>.</u> | 1   | 2        | 3       | 4       | 5        | 6           | 7       |  |
| 1        | Director of Medical Services  | 1        |         | 1       | 1        |             | 1       |  |
| 2        | Director of Public Health   | 2        | 1       | 1       |          |             | 1       |  |
| 3        | Commissioner of Labour  |          | -       |         |          | -           |         |  |
| 4        | Commissioner for Commercial Taxes   | - 2      | 1       | 1       | 1:       | 1           | . 1     |  |
| 5        | Controller of State Accounts Depart-  | 3.       |         |         | •        |             |         |  |
|          | ment  | . 1      | 1       | 1       |          |             | -       |  |
| 6        | Secretary, Mysore Government Insu-  |          |         |         |          | i.          | 10      |  |
|          | rance Department  | ·        |         | 1       |          | <del></del> |         |  |
| 7        | Director, Commerce and Industries   |          |         |         | 1        | <del></del> | 1       |  |
| 8        | Joint Director, Commerce and Industries   |          |         |         |          |             | /s-     |  |
|          | (Sn all Scales)   | 1-       |         |         | 1        | · 1         |         |  |
| 9        | Joint Director, Industries and Commerce   |          |         |         |          | 1.          |         |  |
|          | and Special Officer, Co-operative Spining   | •        |         |         |          |             | 4.      |  |
| 10       | Mills, Limited, Bangalore   |          |         |         | 10       | - 2         | 6       |  |
| 10       | Joint Director, Industries and Commerce   | -        |         |         |          |             |         |  |
|          | $\sim (R.I.)$   | 6        | _ 1     | _       | 1        | . 1         |         |  |

| 1.   | 2  | 3             | 4              | б           | 6              | 7       |
|--|--|---------------|----------------|-------------|----------------|---------|
| 11 Director Mines and Geology                                    | 2  | _             |                | 2           | 2              | 1       |
| 12 Controller of Civil Supplies                                  | 1  | -             |                |             | 1              |         |
| 13 Inspector-General of Police                                   |  |               |                | 1           | 1              | 1       |
| 14 Inspector-General of Prisons                                  | 2  | 1             | 1              | <b>2</b>    | -              |         |
| 15 Transport Commissioner  | 1  | . 1           | 1              |             |                | 1       |
| 16 General Manager, R. T. D.                                     | 2  | 1             | 1              |             |                |         |
| 17 Director of Public Instruction                                | 4  | 2             | 3              | 2           | 1              | _       |
| 18 Director of Technical Education 19 Director of Printing       | . 1  | <del></del> - | 1              |             |                | -       |
| 19 Director of Printing<br>20 Director of Archaeology            |  | 1             | $\overline{1}$ | 2           |                |         |
| 21 Director, Literary and Cultural Develop-                      |  | , 1           | 1.             | -           |                |         |
| ment   |  |               |                |             |                | 1       |
| 22 Development Commissioner                                      | 1  | 1             | 2              | 1           | <sup>h</sup> 1 |         |
| 23 Director of Social Welfare                                    |  |               |                | 1           | _              |         |
| 24 Chief Inspector of Certified Schools                          |  |               |                | 1           | ···            |         |
| 25 Director of Statistics  | 1  |               |                |             |                |         |
| 26 Excise Commissioner   | <b>2</b>                                     | 1             | 1              | 1           | 1              | 1       |
| 27 Director of Animal Husbandry                                  |  | 1             | 6              | 1           |                |         |
| 28 Commissioner for Settlement and Land                          |  | 150           |                |             |                |         |
| Records  | 1  | <del></del> , | 2              | . 1         | 1              | 1       |
| 29 Director of Food Supplies                                     | 1  |               | 2              | 1           | 1              | 1       |
| 30 Commissioner for Religious and Chari-                         |  | - 1           | 1              |             |                | a       |
| table Endowments 31 Divisional Commissioner, Gulbarga            | 30   | 1<br>18       | 1<br>39        | 95          | 15             | 2       |
| 31 Divisional Commissioner, Gulbarga<br>32 Director of Fisheries | 30<br>1                                      | 10            | 2              | 25          | 15             | 45<br>4 |
| 33 Chief Conservator of Forests                                  |  |               |                | 1           | 1              | 1       |
| 34 Director of Agriculture                                       |  |               |                | _           |                |         |
| 35 Director of Horticulture                                      | <u>.                                    </u> |               | 2              | . <b></b> . |                | 4       |
| 36 Chief Engineer (General)                                      | 2  | 1             | 2              | 2           | 2              | - 3     |
| 37 Chief Engineer (Electrical)                                   |  | 1             |                | ·           |                |         |
| 38 Chief Engineer (Communications and                            |  |               |                | 46.6        | a e            | d       |
| Buildings)   |  | <del></del>   |                | 2           | 2              | 2       |
| 39 Chief Engineer, Hydro-Electric Con-                           |  |               |                |             |                |         |
| struction Projects   |  |               | 5              |             |                | 7       |
| 40 Chairman, Mysore Sales Tax Appellent                          |  |               |                |             |                |         |
| Tribunal, Bangalore 11 Divisional Commissioner, Mysore           | 1  |               |                | 1           | , –            | 1       |
| 42 Registrar of Co-operative Societies                           | .1   | . —           | 1              |             |                |         |
| 43 Chief Electoral Officer                                       | 3  | 2             | 2              |             |                |         |
| 44 Director of Anti-Corruption                                   | 1  | 1             | 1              | 14 (15)     |                |         |
| 45 Divisional Commissioner, Belgaum                              | -  | _             | · i            |             |                |         |
| 46 Chairman, Revenue Appellate Tribunal                          | . 3  | : -           |                | 3           |                |         |
|  |  |               |                | ,           | ٠              | •       |

### (SRI S. NIJALINGAPPA)

## STATEMENT 'B'

(Number of days toured)

|            |  |               | 1961-6                                 | 32           | 1962-63        |          |               |  |
|------------|--|---------------|--|--------------|----------------|----------|---------------|--|
|            |  | Gul-<br>barga | Bidar                                  | Rai-<br>chur | Gul-<br>barga  | Bidar    | Rai-<br>chur. |  |
| 4          | 1  | 2             | 3                                      | 4            | 5              | 6        | 7             |  |
| l          | Director of Medical Services                           | 1             |  | 2            | 2              |          | 2             |  |
| 2          | Director of Public Health                              | 6             | 3                                      | ·· 3         | -              |          | 3             |  |
| 3          | Commissioner for Com-                                  |               |  |              |                |          |               |  |
|            | mercial Taxes.   | . 4           | 2                                      | 3            | 2              | 1        | 3             |  |
| 4          | Controller of State                                    |               |  |              |                |          |               |  |
|            | Accounts Department                                    | <b>2</b>      | 1                                      | 3            |                | *****    |               |  |
| õ          | Secretary, Mysore Govern-                              |               |  |              |                |          |               |  |
|            | ment Insurance Depart-                                 |               |  |              |                |          |               |  |
|            | ment   |               | •                                      | 1            |                |          |               |  |
| 6          | Director, Industries and                               |               |  |              |                |          | ,             |  |
| 77         | Commerce   | -             | <del></del>                            |              | i              |          | l             |  |
| 7          | Joint Director, Industries &                           |               |  |              | 3              | 4        |               |  |
| 8          | Commerce (Small Scales). Joint Director, Industries &  |               |  |              | 9              | · t      |               |  |
| 0          | Commerce & S.O. Co-op.                                 |               |  |              |                |          |               |  |
|            | & Spinning Mills, Limited,                             |               |  |              |                |          |               |  |
|            | Bangalore.   |               |  |              | 32             | 2        | 13            |  |
| 9          | Joint Director, Industries &                           |               |  |              | 02             | ~        | .0            |  |
| •          | Commerce (Rural Indust-                                |               |  |              |                |          |               |  |
|            | ries)  | (18           | days)                                  |              | (2 (           | lays)    | -             |  |
| 10         | Director, Mines & Geology                              | 4             | —————————————————————————————————————— |              | 7              | 3        | 2             |  |
| 11         | Controller of Civil Supplies                           | 5 5           | _                                      | *****        |                | 3        |               |  |
| 12         | Inspector-General of Police                            |               |  |              | 4              | 2        | 3             |  |
| 13         | Inspector-General of Prisons                           | 3 <b>4</b>    | 3                                      | 2 .          | 5              | -        |               |  |
| 14         | Transport Commissioner                                 | 3             | 3                                      | 3            |                |          | 4             |  |
| 15         | General Manager, R. T. D.                              | . 3           | 1                                      | 1            |                | -        |               |  |
| 16         | Director of Public Instruc-                            |               |  |              |                |          |               |  |
|            | tion   | 8             | 3                                      | 8            | 8              | <b>2</b> |               |  |
| 17         | Director of Collegiate Edu-                            |               |  |              |                |          |               |  |
| • •        | cation   | 2             |  | 2            |                |          |               |  |
| 18         | Director of Printing                                   |               |  |              | 5              |          |               |  |
| 19         | Director of Archaeology                                | <br>1         | 1                                      |              | -              |          |               |  |
| <b>2</b> 0 | Director of Literary and                               | ŀ             |  |              |                |          | 0             |  |
| 21         | Cultural Development                                   | 3             | 2                                      | 6            | 91             | 3        | 3             |  |
| 22         | Development Commissioner<br>Director of Social Service | . 3           | 4                                      | 70           | $2\frac{1}{2}$ |          |               |  |
| 44         | Different of pooral pervice                            |               |  |              | U              |          |               |  |

|    | 1                            | 2   | 3           | 4         | 5     | 6         | 7      |
|----|------------------------------|-----|-------------|-----------|-------|-----------|--------|
| 3  | Chief Inspector of Certi-    |     |             |           |       |           |        |
|    | fied Schools                 |     |             |           | 5     |           |        |
| 14 | Director of Statistics       | -   |             |           |       |           |        |
| 25 | Excise Commissioner          | 4   | <b>2</b>    | 3         | 2     | 1         | 3      |
| 26 | Director of Animal Hus-      |     |             |           |       |           |        |
|    | bandry                       |     | 1           | 6         | 1     | -         |        |
| 27 | Commissioner for Settlement  |     |             |           |       |           |        |
| •  | and Land Records             | 2   | -           | <b>2</b>  | 1     | 2         | 2      |
| 8  | Director of Food Supplies    | 2   | -           | 2         | 1     | 2         | 2      |
| 29 | Commissioner for Religious   |     |             |           |       |           |        |
|    | & Charitable Endowments      | 1 . | 3           | 4         |       |           | 11     |
| 30 | Divisional Commissioner,     |     |             |           |       |           |        |
|    | Gulbarga                     | 11  | 10          | 31        | 4     | 10        | 31     |
| 31 | Director of Fisheries        | Tou | red for     | 7 days    |       |           | *      |
|    |                              | iı  | Distr       | icts      |       |           |        |
| 32 | Chief Conservator of Forests |     |             |           | Toure | d for 4 c | lays   |
|    |                              |     |             |           | th    | ree dist  | ricts. |
| 33 | Director of Agriculture      |     | <del></del> |           |       |           |        |
| 34 | Director of Horticulture     |     |             | 3         |       |           | 4      |
| 35 | Chief Engineer (General)     | 5   | 2           | 4         | 4     | 4         | 6      |
| 36 | Chief Engineer (Electrical)  |     | 3           |           |       |           |        |
| 37 | Chief Engineer (Communica-   |     |             |           |       |           |        |
|    | tions and Buildings)         | -   |             |           | 2     | <b>2</b>  | 2      |
| 38 | Chief Engineer, Hydro-Elec-  |     |             |           |       |           |        |
|    | tric Construction Projects   |     |             | 15        |       |           | 19     |
| 39 | Chairman, Mysore Sales Tax   |     |             |           |       |           |        |
|    | Appellate Tribunal, Ban-     |     |             |           |       |           |        |
|    | galore                       |     |             | -         | 5     |           | 1      |
| 10 | Divisional Commissioner,     |     |             |           |       |           |        |
|    | Mysore                       | 2   |             |           |       |           |        |
| 11 | Registrar of Co-operative    |     |             |           |       |           |        |
|    | Societies                    |     |             | <b>2</b>  |       |           |        |
| 12 | Chief Electoral Officer      | 3   | <b>2</b>    | 2         |       |           |        |
| 3  | Director of Anti-Corruption  | 4 d | ays in      | 3         |       |           |        |
|    | _                            | I   | District    | 8         |       |           |        |
| 14 | Divisional Commissioner,     |     |             |           |       |           |        |
|    | Belgaum                      |     |             | 3         |       |           |        |
| 15 | Chairman, Revenue Appel-     |     |             |           |       |           |        |
|    | late Tribunal                | Not | e :T        | otally 25 | days  | he tou    | red    |
|    |                              |     |             | Gulbar    |       | Distric   |        |
|    |                              |     |             | 1961-6    |       |           |        |

<sup>\*</sup> Toured for 5 days & stayed for 5 days in Raichur District.